



**PRODUCT DESCRIPTION FORM**

**PLEASE SUBMIT BY September 24, 2010**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

**PROGRAM BOOK LISTING**

Please email a 50-word product description to [jgecawicz@prri.com](mailto:jgecawicz@prri.com) by September 24<sup>th</sup> to be included in the Final Program Book. When emailing the description please include the following:

1. "CHSS" in the subject line of your email
2. Company Name
3. Mailing Address
4. Appropriate contact email address
5. Company website address
6. Your 50-word description. If your description is substantially over 50 words, we reserve the right to edit your submission.

**Mail or fax this form by September 24, 2010**